

The Body Healthcare

A Private Membership Association

We invite persons who are aligned with the following principles of self-determination, self government, under the eternal laws of God, to join our private membership association.

There are three membership offerings: **1) General member, 2) Clinical member*, 3) Business member**

Clinical member in good standing requirements:

- 1) \$310 annual or \$200 biannual membership donation
- 2) Completion of the membership form
- 3) Completion of the arbitration form
- 4) Attend orientation meeting

*Clinical members are defined as those providing member to member education, services,

General member in good standing requirements:

- 1) \$105 annual or \$60 biannual membership donation
- 2) Completion of the membership form
- 3) Completion of the arbitration form
- 4) Attend orientation meeting

Business entity membership:

- 1) For business entity protection
- 2) Same requirements as general membership.

This includes all education and informative classes. All memberships will have access to networking and membership databases, and other membership benefits. There will be no refunds or prorated fees offered. All sales/transactions are final.

Please notify The Body Healthcare at any time by email if you wish to discontinue the membership.

Upon discontinuing membership, you acknowledge that all proprietary, organizational, and financial information is confidential and cannot be shared in any form or reproduced in any form via verbal or nonverbal communications outside of the framework of The Body. A discontinued membership negates the right for mediation or arbitration. See arbitration agreement.

All said information and data is intended for the sole use and purposes of The Body Healthcare members only.

This is a Private Membership Agreement, hereafter referred to as Agreement Preamble:

Health Freedom (vs. Medical Tyranny) is a God-given and U.S. Constitutionally protected unalienable human right. This is an historical precedence that exists as part of the foundational underpinning of the basic common law.

Founding Father Dr. Benjamin Rush, surgeon general of the Continental Army, signer of the Declaration of Independence, and personal physician to George Washington, stated:

“Unless we put Medical Freedom into the Constitution, the time will come when medicine will organize into an undercover dictatorship ... to restrict the art of healing to one class of men, and deny equal privilege to others ... All such laws are unAmerican and despotic and have no place in a Republic.”

And despite this recognized importance of medical freedom at this nation’s founding, and the many decades of medical freedom existing within the United States, **the last several years have seen the civil governmental authority overreach its consented authority by engaging in felony homicide operations stemming from patent fraud in violation of Title 35 U.S.C. §1001, at a minimum. They took over our healthcare systems and destroyed the doctor-patient relationship**, which has been the basis of our healthcare freedom and Liberty, and a long

standing sacrosanct social normative and personal private relationship within Christian culture.

Given these **unconsented to, overreaching powers now being claimed by the several states and federal governments, of interfering in the private healthcare decisions of individuals** within The United States, we, the members of The Body, have elected to form this private membership association (the Association), through which we have reclaimed those natural rights of individual sovereign control over our healthcare decisions and actions.

RE: PRIVATE MEMBERSHIP AGREEMENT, INTENT TO FREELY CONTRACT WITHOUT MENTAL RESERVATIONS OR PURPOSE OF EVASION on the soil

United States of America in Original Jurisdiction, circa 1787

The Body Healthcare (hereafter referred to as “the association”) operates pursuant to “free will” and therefore connotes the freedom to contract unrestricted and unhampered by governmental interference. **The association, its and/or its assigns, recognizes the legal maxim of: “consensus facit legem” (consent makes law), or in other words, your consent both makes and gives force to the contract (a contract creating the legal bond) and legal authority to enforce the contract you agreed to - by that consent - to follow.**

It is the intent of this document to positively communicate to the intended member, that the subsequent contract service hereby provided is to be conducted outside, separate, and apart from any State or Federal or International governmental structure, municipality, corporate, commerce, or subdivision therein, and that the association is separate and apart from said structures. Therefore, by signing and subscribing to this document where commercial benefits are accepted, being outside of all civil government, the undersigned member is acknowledging that natural rights of human beings are unalienable, and to, that all men are created equal in these natural rights, by their Creator. This private membership association (PMA) is drawn pursuant to a Judeo-Christian worldview and its ethos therein recognizes that no man, or entity, can place another into involuntary bondage or servitude. Each member, patron, hereby covenants freely with the association.

The association member acknowledges that; The association is founded on common law. It is imperative that the member, patron, and client, understands that the association does not do business with the public. It is the intent of this PMA to positively convey this information to the prospective member or patron, and association member.

The association member acknowledges that; The **Association does business privately and does not include the public in any of its contracts**. The association and its overseers, assigns, and association members acknowledge that each state, and the United States, each body politic with respective governments, are under no legal obligation to provide police power protection or commercial benefits, such as Social Security. The association and its overseers, assigns, and association members repudiate any pledge of protection in return for personal allegiance otherwise held when acting outside of The Association- namely, the citizenship contract that the US Supreme Court described and claimed to exist in *Luria v. United States* | 231 U.S. 9 (1913) along with Title 50 USC § 1520, where it was therein claimed by the SCOTUS that with respect to a person's state of US citizenship agreement, there is enough evidence to demonstrate that there is no obligation to provide police power protection, and that the government can in fact become harmful to the public and individual human beings' unalienable rights.

Any disputes between or among association members that cannot be resolved (via the internal dispute resolution system of the association) will be resolved by a binding arbitration process in accord with the Federal Arbitration Act (Pub. L. 68-401, 43 Stat. 883, enacted February 12, 1925, codified at 9 U.S.C. ch. 1), the premises of the case of *Henry Schein, Inc. v. Archer & White Sales, Inc.*, 586 U.S. ____ (2019) and *Watson v. Jones*, 80 U.S. 679 (1871). The process of which is laid out in the dispute resolution agreement.

The legal reasoning is simple: if the covenant between the association and the association member is enforced by the police power of the state, then the state becomes a silent third partner and may then regulate and tax that transaction. The penalty for invoking police power of the state with association outside of binding arbitration is termination of association membership and all rights therein. In addition, if a member breaks the contract with the association in seeking legal relief outside of the law form for which they have given force by consent, then the association will not engage in any manner with a law form to which they have not given force by consent. To the extent that a member breaks this contract, the member will assume all expenses incurred by the association in protecting its position.

The association member acknowledges that they desire a private membership-based approach to services and understand that these services afford them freedom in options that may not be available in the public domain aka MUNICIPAL CORPORATE legal arena. By becoming a member, the

member enters the contract freely and understands and acknowledges the following as some of the most important considerations (though not all possible scenarios) as a foundation of association membership:

1. The association members decree; “first do no harm,” informed consent, and open discussion of all aspects of healthcare are paramount, and will not be held to protocols, “standards of care,” or other “guidelines” in discussions with patron/members if these methods limit access to information or options that might be in the patron’s best interest to consider. The patron has many options available in the public domain if they choose not to proceed with services recommended or provided by the association. The decision to proceed with services provided by the association are entered into freely by the patron in contracting with the association. All members reject litigation in any form including the possibility of medical malpractice litigation and that is discussed in The Body Dispute Resolution agreement, next.
2. The association is faith based and thus religious discussion will be an option available to all patrons/members, both in individual and group settings. This may be directed by the member and the association can initiate such discussions as part of care.

Religious and faith-based discussions should not be cause for offense or action against the association given the member makes this covenant/contract freely.

3. The association will not refund any service that has been provided by any provider/member. The patron understands that services provided may not meet the patron/member’s expectations or desired outcome. The patron acknowledges that services provided do not guarantee expected or positive outcome and consents freely to services with this understanding. For additional information please see the Dispute Resolution document.
4. If a patron desires a service not specified on the website or in writing, they may request such services that may not be specified through the website or written communication, and the Association will consider whether the request will be accommodated. The decision will be final.
5. The association has service providers/members with different areas of expertise and training. In addition, the providers are free to service patrons/members as their training, expertise, ethics, and preferences dictate. The patron understands that the differences in the services offered may be provider/member dependent and in no way will one provider/member be made to provide services that are beyond their scope, training, or comfort level. The decisions made will be based upon discussions with the patron and provider/member, but the final decision of how the service is implemented and provided will be at the discretion of the provider so that it does not breach ethical, spiritual, professional, or moral considerations of the provider. The patron understands that there should be no coercion regarding expectations of services (including timing of care, types of therapies, type of care, etc.) and providers understand the patron’s considerations are paramount in the decision making and best efforts should only be limited by care that would be a breach of duty as outlined above.
6. The association considers all interactions, whether individual or in group settings, confidential and private. Any violation of this expectation with regard to confidentiality will result in termination of membership and all rights therein. The association or patrons may

seek remedy of breaches of confidentiality through dispute resolution within the association and if not resolved in this manner, through binding arbitration as spelled out in this contract.

The association is interested and will covenant with patrons but only through private independent covenants that remain separate and apart from State, Federal or International government enfranchised entities, municipality(ies), or subdivisions, or officers, or agents therein and the patron(s) signing this document agree(s) willfully and knowingly herein. The association cannot guarantee that these private covenants will be respected by said state or federal government institutions/Public Trustees even though there is a protection for said covenants in their constitution(s). Also, the patron understands that this is a covenant relationship not arising under causa debendi (cause of debt).

Supreme Court Justice Marshall Harlan ruled in *Downes v. Bidwell*, 182 U.S. 244 (1901) when he gave the following dissenting opinion: “Two national governments exist; one to be maintained under the Constitution, with all its restrictions; the other to be maintained by Congress outside and independently of that instrument.” The first government referred to is for State Citizen, the second is the U.S. Citizens. The first one is lawful, the second was unlawfully created by military force via the 14th Amendment. “The amendment [fourteenth] reversed and annulled the original policy of the constitution.” *U.S. v. Rhodes*, 27 Federal Cases 785, 794. A “minor” (Title 31 CFR §363.6) is a de facto British subject under the UNITED STATES CORPORATION (1871) controlled by Legislative Jurisdiction, i.e. the second category. An SPC (infra) is operating as an American National, i.e. the first category.

Affiant choose in this legal relationship to operate as a State Citizen aka American National and not a District of Columbia Citizen in diminished capacity.

I affirm under penalty of perjury that this Affidavit is true and correct and done so in good faith as to comply with the Law to the very best of my knowledge; and

FURTHER AFFIANT SAITH NOT.

My signature below indicates that I have read and understand this agreement, its principles, and my role as a member of the Body,

Member Printed Name: _____
Affiant

Member Signature: _____

Email: _____

Date: _____